

1

00:00:00,000 --> 00:00:15,000

I would like to say right away that I am concentrated on one particular aspect of the mixture.

2

00:00:15,000 --> 00:00:19,000

I have put the goal of possible life on the first level.

3

00:00:19,000 --> 00:00:22,000

And I will use some of this to lose.

4

00:00:22,000 --> 00:00:29,000

I have a common human mind, which is a book called Flying Fortress in Common Sense.

5

00:00:29,000 --> 00:00:34,000

The first word I would like to express is the word I am concentrated on.

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00:00:34,000 --> 00:00:39,000

And I have started on the level of mixture of the specific reason,

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00:00:39,000 --> 00:00:45,000

which I am very pleased with, in spite of a very strong evidence that I have accumulated

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00:00:45,000 --> 00:00:50,000

in the form of the unidentified flying object.

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00:00:50,000 --> 00:00:55,000

As those who say they will be listening to my talk will be believing,

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00:00:55,000 --> 00:01:02,000

I would like to talk to all of you, and through the months to come, on the purpose of this decision.

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00:01:02,000 --> 00:01:09,000

Believing, I know that you are one of our most popular very new speakers,

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00:01:09,000 --> 00:01:14,000

conducted a public opinion on flying objects.

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00:01:14,000 --> 00:01:21,000

But the good reason to believe is that we believe in a secret and a half-second.

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00:01:21,000 --> 00:01:27,000

In other words, the common mind is, this decision may have grown in the case,

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00:01:27,000 --> 00:01:31,000

but not how things may change it.

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00:01:31,000 --> 00:01:40,000

I can't speak to the United States, but I will ever admit that the circumstances did not have a chance to change.

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00:01:40,000 --> 00:01:46,000

I would say that the other countries, to be completely honest,

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00:01:46,000 --> 00:01:55,000

unfortunately, there are opportunities that we want to convert people to our voices.

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00:01:55,000 --> 00:02:02,000

I believe that all countries would realize its basic purpose.

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00:02:02,000 --> 00:02:07,000

I would normally speak my way to just one moment.

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00:02:07,000 --> 00:02:15,000

Why would we want to convert the political ideology of this community to our voice?

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00:02:15,000 --> 00:02:19,000

We just don't know about it in the last half.

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00:02:19,000 --> 00:02:26,000

Therefore, I'm glad that we can make much progress with our decision.

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00:02:26,000 --> 00:02:32,000

Indeed, we may merely stop the conforming script to this new decision,

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00:02:32,000 --> 00:02:40,000

but I think we should focus and use this suggestion to the closer we are to our other long-term decisions.

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00:02:40,000 --> 00:02:50,000

I believe that with many of us, I, as an American, see and about the other than a number of times,

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00:02:50,000 --> 00:03:02,000

I can say, in a while, it seems to me that this other than is the main objective of the decision to make.

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00:03:02,000 --> 00:03:07,000

And it's the meaning of the mixed-ridden ideology.

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00:03:07,000 --> 00:03:12,000

Many of you may already know the type of process,

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00:03:12,000 --> 00:03:14,000

but you may not be familiar with it.

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00:03:14,000 --> 00:03:17,000

In a very forward-looking argument,

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00:03:17,000 --> 00:03:21,000

all things need to be changed and changed.

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00:03:21,000 --> 00:03:24,000

But with some further determination,

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00:03:24,000 --> 00:03:29,000

it's no longer easy to be proud to be over them.

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00:03:29,000 --> 00:03:33,000

This is not the time that the rest of the space that's being explored

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00:03:33,000 --> 00:03:43,000

and seen with moving speed and a more honest impact into the subject might more or less be the other thing,

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00:03:43,000 --> 00:03:46,000

but with its compounded objective.

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00:03:46,000 --> 00:03:54,000

So, if you remember that the purpose of one's thought is not to say anything necessarily,

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00:03:54,000 --> 00:03:57,000

but to say another.

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00:03:57,000 --> 00:04:07,000

Particularly, I mean that it's not the meaning of the meaning of some of the words,

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00:04:07,000 --> 00:04:09,000

almost as the logical.

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00:04:09,000 --> 00:04:17,000

With that, we're asking for further evidence to the form of meaningful evidence.

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00:04:17,000 --> 00:04:23,000

I remind you to come to this answer of what I have just said.

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00:04:23,000 --> 00:04:30,000

Now, we can look at the kind of judgment problem in the attitude of judgment,

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00:04:30,000 --> 00:04:37,000

not just the United States judgment or the British judgment, but all of it.

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00:04:37,000 --> 00:04:48,000

In passing, I would like to know what you see mainly in this argument on one side and its more another.

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00:04:48,000 --> 00:04:51,000

I was led to an overwhelming force of it.

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00:04:51,000 --> 00:05:00,000

In 2016, there were very strong things that we see all over the world in the United States judgment

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00:05:00,000 --> 00:05:07,000

in a highly high-ups approach to the state of Boston on a minimum of one-fourth.

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00:05:07,000 --> 00:05:13,000

I still don't deny that there are human messages about this attitude of judgment.

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00:05:13,000 --> 00:05:19,000

It is a shame that there are policies that are under the law,

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00:05:19,000 --> 00:05:26,000

and no more about the causes than the emerging, and that there are the causes.

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00:05:26,000 --> 00:05:31,000

There are some that we never question by many sources.

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00:05:31,000 --> 00:05:35,000

There are some that are part of the reason we should be surprised,

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00:05:35,000 --> 00:05:41,000

because there is both the power of estimation and the choice of factors.

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00:05:41,000 --> 00:05:47,000

There are two causes, the two of them are the melody of the idea.

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00:05:47,000 --> 00:05:51,000

Why should the melody of the idea be mixed with the idea?

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00:05:51,000 --> 00:05:57,000

Because the idea of music is so small that it is a very small idea.

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00:05:57,000 --> 00:06:02,000

Remembering the whole of Boston, I forgot the whole of Boston.

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00:06:02,000 --> 00:06:04,000

You know the rest.

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00:06:04,000 --> 00:06:10,000

I don't even know if this particular argument is heard in the first place.

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00:06:10,000 --> 00:06:14,000

Maybe it's something about the government.

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00:06:14,000 --> 00:06:16,000

Maybe it's a reality.

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00:06:16,000 --> 00:06:23,000

But, David, I only need to believe that your colleagues have a little bit of feeling

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00:06:23,000 --> 00:06:26,000

more evident with the way things are going.

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00:06:26,000 --> 00:06:32,000

The need of our minds is a form of form, a form of consciousness.

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00:06:32,000 --> 00:06:40,000

What are we all supposed to know that this particular government is the subject of a government decree?

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00:06:40,000 --> 00:06:46,000

As a matter of fact, our own government is denied a list of causes that are not the reason

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00:06:46,000 --> 00:06:50,000

that are too many for any reason.

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00:06:50,000 --> 00:06:56,000

You can't have that state of mind, which is by no human reason, for the government is silent.

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00:06:56,000 --> 00:06:58,000

So, don't you know what's there?

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00:06:58,000 --> 00:07:00,000

I say there.

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00:07:00,000 --> 00:07:02,000

Correct me.

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00:07:02,000 --> 00:07:08,000

Because the meaning of all the questions we remain under and given by the argument is

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00:07:08,000 --> 00:07:16,000

the question of elements that once again cause human to be called a false good state.

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00:07:16,000 --> 00:07:24,000

The question is called if human beings like the form of the subject that we've both heard.

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00:07:24,000 --> 00:07:28,000

They think that we are like the form of the subject.

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00:07:28,000 --> 00:07:40,000

We carry a people impact with an exonere, rational and un-magnificent, even though I was not a human from the first.

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00:07:40,000 --> 00:07:46,000

Even if we see human from the first and vice-versa in the face of the truth,

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00:07:46,000 --> 00:07:51,000

they do not show you the face of the person.

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00:07:51,000 --> 00:07:57,000

Now, when we think of human up to a year in the early stage of the government,

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00:07:57,000 --> 00:08:03,000

if the un-magnificent face of government is not the worldwide,

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00:08:03,000 --> 00:08:07,000

the very opposite state of the subject is false.

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00:08:07,000 --> 00:08:11,000

I say not to say false things.

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00:08:11,000 --> 00:08:15,000

Only one case needs to be heard,

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00:08:15,000 --> 00:08:23,000

or to come to this stage, and only go to un-magnificent for the reasons of the next year.

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00:08:23,000 --> 00:08:31,000

Blowing down with a mind to the past, whether completely despising it or not being asked

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00:08:31,000 --> 00:08:39,000

for in the conventional terms, this is certainly the often valid by human being that finds the

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00:08:39,000 --> 00:08:47,000

face of the person in the face, and wants to find the right face of the person in the face.

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00:08:47,000 --> 00:08:57,000

So, I say to you, I say, that absolutely no one is humanly behind the same thing that I say.

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00:08:57,000 --> 00:09:03,000

Also, I'm impressed that only in the cases that countries claim the way,

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00:09:03,000 --> 00:09:07,000

and only other ones are just plain telling,

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00:09:07,000 --> 00:09:13,000

as the density of the military's growing across the island's coast.

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00:09:13,000 --> 00:09:16,000

But once the government knows about it,

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00:09:16,000 --> 00:09:20,000

and the person in the worldwide can stay in their silence,

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00:09:20,000 --> 00:09:23,000

I say not to talk about it.

97

00:09:23,000 --> 00:09:26,000

But if so, the government talks,

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00:09:26,000 --> 00:09:32,000

and just to talk about the music that any government can talk with the millions,

99

00:09:32,000 --> 00:09:36,000

and I suspect the United States is wrong,

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00:09:36,000 --> 00:09:40,000

then someone starts on the cases,

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00:09:40,000 --> 00:09:46,000

with very low care and with no worries, talking about it.

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00:09:46,000 --> 00:09:50,000

I think that in the United Kingdom,

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00:09:50,000 --> 00:09:54,000

there is much more evidence of a genuine argument

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00:09:54,000 --> 00:09:58,000

than the reason of the person in the face.

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00:09:58,000 --> 00:10:02,000

I know the wrong, but I do know that I think

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00:10:02,000 --> 00:10:06,000

there's much more convincingly applied to this person

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00:10:06,000 --> 00:10:12,000

than the best people lying in the pre-court where it came out of the city.

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00:10:12,000 --> 00:10:14,000

I think there's only a little bit more,

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00:10:14,000 --> 00:10:20,000

and I'm sure there's much more to see in the future than in the pre-court.

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00:10:20,000 --> 00:10:23,000

But looking for a better way to think of it,

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00:10:23,000 --> 00:10:26,000

would be a good way to explain it.

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00:10:26,000 --> 00:10:29,000

Not only would this be seen, by the way,

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00:10:29,000 --> 00:10:33,000

a million of them can see through the hole in their doughnuts,

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00:10:33,000 --> 00:10:36,000

just as clearly written.

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00:10:36,000 --> 00:10:43,000

But probably the only thing that people are not able to understand

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00:10:43,000 --> 00:10:47,000

are the long-running, extremely powerful,

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00:10:47,000 --> 00:10:50,000

who admit that he has never seen before,

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00:10:50,000 --> 00:10:53,000

but that he believed in them.

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00:10:53,000 --> 00:10:57,000

He told them, in support of his team,

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00:10:57,000 --> 00:11:00,000

that he had never seen before.

121

00:11:00,000 --> 00:11:03,000

That he was prepared to believe in the evidence,

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00:11:03,000 --> 00:11:07,000

although he had to do that something.

123

00:11:07,000 --> 00:11:10,000

He told them so many times to say,

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00:11:10,000 --> 00:11:14,000

and to do so to destroy them.

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00:11:14,000 --> 00:11:18,000

A problem he's coming about to deny the use of academia

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00:11:18,000 --> 00:11:22,000

could put them up into the post by doing it by,

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00:11:22,000 --> 00:11:27,000

and it's about, and I don't think it's supposed to be.

128

00:11:27,000 --> 00:11:31,000

But I mean, to be responded by finding this,

129

00:11:31,000 --> 00:11:35,000

to be found in it, in the actual way it's supposed to be.

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00:11:35,000 --> 00:11:37,000

But if one of you, one of you,

131

00:11:37,000 --> 00:11:41,000

needs to go forward, to do it again,

132

00:11:41,000 --> 00:11:43,000

and then tomorrow,

133

00:11:43,000 --> 00:11:48,000

and then you'll be found back again with the biographies.

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00:11:48,000 --> 00:11:52,000

For example, if a person landed my dog,

135

00:11:52,000 --> 00:11:55,000

and I'd speak to him after some time,

136

00:11:55,000 --> 00:12:00,000

I would look to him so that he could live with the world of life.

137

00:12:00,000 --> 00:12:05,000

But I'm not having to talk my story in one way or another.

138

00:12:05,000 --> 00:12:12,000

I'm just looking to try to find him to live a minute or a life.

139

00:12:12,000 --> 00:12:15,000

Moving through so many forces,

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00:12:15,000 --> 00:12:20,000

I think it's great to believe my own report is staking.

141

00:12:20,000 --> 00:12:22,000

And while it's a good thing,

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00:12:22,000 --> 00:12:24,000

all these science forces

143

00:12:24,000 --> 00:12:28,000

need a money-receptive to live a life.

144

00:12:28,000 --> 00:12:30,000

Comedy's good,

145

00:12:30,000 --> 00:12:35,000

and it's a nice feeling for me to be so overbought.

146

00:12:35,000 --> 00:12:40,000

Why is it so good to be able to see it?

147

00:12:40,000 --> 00:12:44,000

Why is it so boring to ever be discussed?

148

00:12:44,000 --> 00:12:48,000

There are no valid answers to any questions

149

00:12:48,000 --> 00:12:50,000

that are important to me,

150

00:12:50,000 --> 00:12:54,000

with money, comedy, and overbought.

151

00:12:54,000 --> 00:12:56,000

There are points to the fact

152

00:12:56,000 --> 00:12:59,000

that science forces do exist,

153

00:12:59,000 --> 00:13:01,000

and that in all public lectures,

154

00:13:01,000 --> 00:13:03,000

there are some limitations

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00:13:03,000 --> 00:13:06,000

from our eyes to our eyes to see it.

156

00:13:06,000 --> 00:13:09,000

A lecture has no time for this truth,

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00:13:09,000 --> 00:13:12,000

as to that point of view.

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00:13:12,000 --> 00:13:16,000

That we know no more that there are any theories

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00:13:16,000 --> 00:13:19,000

that there are pre-orderly studies

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00:13:19,000 --> 00:13:21,000

and the claim that hate

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00:13:21,000 --> 00:13:25,000

happened around life in the past and on the demand.

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00:13:25,000 --> 00:13:29,000

We know who the fact is that it could be given home,

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00:13:29,000 --> 00:13:31,000

and when there are,

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00:13:31,000 --> 00:13:34,000

we can be almost sure that it's a truth.

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00:13:34,000 --> 00:13:37,000

It's truth-based, and we know

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00:13:37,000 --> 00:13:41,000

no one can claim to convert from a drug

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00:13:41,000 --> 00:13:44,000

into an hour of sleep.

168

00:13:44,000 --> 00:13:46,000

Well, I would say we know

169

00:13:46,000 --> 00:13:49,000

our own truth is very important.

170

00:13:49,000 --> 00:13:51,000

We tend to be able to see

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00:13:51,000 --> 00:13:53,000

if it's our own image

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00:13:53,000 --> 00:13:55,000

in that whole country.

173

00:13:55,000 --> 00:13:59,000

We know our own truth is very important.

174

00:13:59,000 --> 00:14:01,000

Only if life is real,

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00:14:01,000 --> 00:14:04,000

then we would face the problem,

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00:14:04,000 --> 00:14:07,000

no problem, no problem,

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00:14:07,000 --> 00:14:10,000

silence only causes.

178

00:14:10,000 --> 00:14:12,000

Our music is silent,

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00:14:12,000 --> 00:14:15,000

and maybe we are face to the fact

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00:14:15,000 --> 00:14:18,000

that the moment the spirit of information

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00:14:18,000 --> 00:14:20,000

is not available.

182

00:14:20,000 --> 00:14:22,000

In our lives,

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00:14:22,000 --> 00:14:24,000

there are four of music videos

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00:14:24,000 --> 00:14:26,000

with a specific music,

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00:14:26,000 --> 00:14:28,000

and we think they're very strong.

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00:14:28,000 --> 00:14:31,000

This is a lot of music on the government,

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00:14:31,000 --> 00:14:33,000

and when the government would be

188

00:14:33,000 --> 00:14:35,000

all the same as we know,

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00:14:35,000 --> 00:14:37,000

like in guys know.

190

00:14:37,000 --> 00:14:39,000

Our music is completely,

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00:14:39,000 --> 00:14:41,000

we are all the elements of

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00:14:41,000 --> 00:14:44,000

sound, on the part of the people,

193

00:14:44,000 --> 00:14:46,000

of living things,

194

00:14:46,000 --> 00:14:49,000

or of the people in communities.

195

00:14:49,000 --> 00:14:51,000

The parts of that form

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00:14:51,000 --> 00:14:53,000

in the past, right?

197

00:14:53,000 --> 00:14:56,000

I don't know much about it,

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00:14:56,000 --> 00:14:59,000

but I do think it's interesting.

199

00:14:59,000 --> 00:15:01,000

The current sources are the

200

00:15:01,000 --> 00:15:04,000

confirmed government's calls,

201

00:15:04,000 --> 00:15:07,000

and most are known to be hostile

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00:15:07,000 --> 00:15:10,000

to those people.

203

00:15:10,000 --> 00:15:14,000

There are two of them on this matter, I know,

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00:15:14,000 --> 00:15:17,000

but the other is the more the clear,

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00:15:17,000 --> 00:15:20,000

more the limited.

206

00:15:20,000 --> 00:15:23,000

I'm just thinking of the other human government,

207

00:15:23,000 --> 00:15:25,000

and what is more the secret

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00:15:25,000 --> 00:15:27,000

meaning of that evidence?

209

00:15:27,000 --> 00:15:30,000

I think this is some experience,

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00:15:30,000 --> 00:15:33,000

or I have to go through

211

00:15:33,000 --> 00:15:36,000

the process of the process

212

00:15:36,000 --> 00:15:38,000

with a number of them,

213

00:15:38,000 --> 00:15:41,000

and I talk among myself,

214

00:15:41,000 --> 00:15:43,000

literally, a middle-editor

215

00:15:43,000 --> 00:15:45,000

from Germany,

216

00:15:45,000 --> 00:15:48,000

both in London and in the province.

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00:15:48,000 --> 00:15:50,000

In the past, my drug,

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00:15:50,000 --> 00:15:52,000

I was published in England,

219

00:15:52,000 --> 00:15:55,000

building a secret complex

220

00:15:55,000 --> 00:15:58,000

with such people.

221

00:15:58,000 --> 00:16:00,000

None of the people at the moment

222

00:16:00,000 --> 00:16:03,000

are silent on the subject of

223

00:16:03,000 --> 00:16:05,000

drug abuse.

224

00:16:05,000 --> 00:16:08,000

We live in a real conspiracy

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00:16:08,000 --> 00:16:10,000

on the part of the press.

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00:16:10,000 --> 00:16:12,000

I have heard many sources claim

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00:16:12,000 --> 00:16:14,000

that the press is holding a

228

00:16:14,000 --> 00:16:16,000

flat with the government,

229

00:16:16,000 --> 00:16:18,000

and with the other thing having

230

00:16:18,000 --> 00:16:22,000

affected a close-down among me,

231

00:16:22,000 --> 00:16:27,000

to bring us to the truth.

232

00:16:27,000 --> 00:16:29,000

Most people who I know are

233

00:16:29,000 --> 00:16:32,000

autistic, and they are

234

00:16:32,000 --> 00:16:34,000

illiterate.

235

00:16:34,000 --> 00:16:36,000

Unless it's like you,

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00:16:36,000 --> 00:16:38,000

if I look very closely

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00:16:38,000 --> 00:16:40,000

on the normal people,

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00:16:40,000 --> 00:16:42,000

don't think that everybody

239

00:16:42,000 --> 00:16:44,000

who's at the moment

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00:16:44,000 --> 00:16:46,000

is a very positive,

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00:16:46,000 --> 00:16:48,000

are nothing more

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00:16:48,000 --> 00:16:51,000

than last year's press.

243

00:16:51,000 --> 00:16:53,000

Letting the only reason why

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00:16:53,000 --> 00:16:55,000

the press has not made

245

00:16:55,000 --> 00:16:57,000

their lives a medium

246

00:16:57,000 --> 00:16:59,000

to stop the long time,

247

00:16:59,000 --> 00:17:02,000

but there is no hope for this.

248

00:17:02,000 --> 00:17:04,000

Everyone would be able to

249

00:17:04,000 --> 00:17:07,000

stop some useless things

250

00:17:07,000 --> 00:17:09,000

to prove what it likes

251

00:17:09,000 --> 00:17:11,000

about the press.

252

00:17:11,000 --> 00:17:13,000

A local police officer

253

00:17:13,000 --> 00:17:15,000

in London,

254

00:17:15,000 --> 00:17:17,000

who is the person who

255

00:17:17,000 --> 00:17:19,000

called the next most likely

256

00:17:19,000 --> 00:17:21,000

to be all-corrupted

257

00:17:21,000 --> 00:17:23,000

by an unidentified

258

00:17:23,000 --> 00:17:25,000

autistic about to die

259

00:17:25,000 --> 00:17:27,000

in a press between me and them.

260

00:17:27,000 --> 00:17:29,000

It was prior to the press

261

00:17:29,000 --> 00:17:31,000

when the whole press

262

00:17:31,000 --> 00:17:33,000

was in the public domain

263

00:17:33,000 --> 00:17:36,000

in the nearby city of London.

264

00:17:36,000 --> 00:17:38,000

He only saw

265

00:17:38,000 --> 00:17:40,000

under the cover of a full-on

266

00:17:40,000 --> 00:17:42,000

live on the only one

267

00:17:42,000 --> 00:17:44,000

who's known for

268

00:17:44,000 --> 00:17:46,000

a few years in the front desk.

269

00:17:46,000 --> 00:17:48,000

The people come

270

00:17:48,000 --> 00:17:50,000

before the people

271

00:17:50,000 --> 00:17:52,000

who have been in the building,

272

00:17:52,000 --> 00:17:54,000

but if another person is to die,

273

00:17:54,000 --> 00:17:56,000

no time will come

274

00:17:56,000 --> 00:17:58,000

if the next paper leaves.

275

00:17:58,000 --> 00:18:00,000

The people who are always

276

00:18:00,000 --> 00:18:02,000

confused and confused

277

00:18:02,000 --> 00:18:04,000

just start to call,

278

00:18:04,000 --> 00:18:06,000

and I will remind them

279

00:18:06,000 --> 00:18:08,000

of this one thing,

280

00:18:08,000 --> 00:18:10,000

that the new majority

281

00:18:10,000 --> 00:18:12,000

in this world by

282

00:18:12,000 --> 00:18:14,000

the new majority

283

00:18:14,000 --> 00:18:16,000

will be called

284

00:18:16,000 --> 00:18:18,000

from here with a more

285

00:18:18,000 --> 00:18:20,000

life-willing to some or

286

00:18:20,000 --> 00:18:22,000

another, and they will

287

00:18:22,000 --> 00:18:24,000

apply to change their mind

288

00:18:24,000 --> 00:18:26,000

on an important subject.

289

00:18:26,000 --> 00:18:28,000

It may be religion,

290

00:18:28,000 --> 00:18:30,000

politics,

291

00:18:30,000 --> 00:18:32,000

or just an opposite business.

292

00:18:32,000 --> 00:18:34,000

Growing

293

00:18:34,000 --> 00:18:36,000

is the only thing that

294

00:18:36,000 --> 00:18:38,000

can be fulfilled for the new one

295

00:18:38,000 --> 00:18:40,000

that has been

296

00:18:40,000 --> 00:18:42,000

completed through the old is born.

297

00:18:42,000 --> 00:18:44,000

You remember

298

00:18:44,000 --> 00:18:46,000

how I was with the old self

299

00:18:46,000 --> 00:18:48,000

at the end of the new?

300

00:18:48,000 --> 00:18:50,000

You see now how long you were,

301

00:18:50,000 --> 00:18:52,000

how good,

302

00:18:52,000 --> 00:18:54,000

to all our friends and family,

303

00:18:54,000 --> 00:18:56,000

I know it is

304

00:18:56,000 --> 00:18:58,000

all you make to plan to do this.

305

00:18:58,000 --> 00:19:00,000

We're all

306

00:19:00,000 --> 00:19:02,000

in a pit,

307

00:19:02,000 --> 00:19:04,000

we're in a pit of the old self,

308

00:19:04,000 --> 00:19:06,000

who will see this life one day

309

00:19:06,000 --> 00:19:08,000

with your purpose?

310

00:19:08,000 --> 00:19:10,000

You see now how

311

00:19:10,000 --> 00:19:12,000

the process and the

312

00:19:12,000 --> 00:19:14,000

process of completion

313

00:19:14,000 --> 00:19:16,000

will be the new dress day tomorrow.